

# Iron County Timberman's Association Scholarship

## STUDENT APPLICATION FORM

**\*\*\* IMPORTANT\*\*\***

***All references are to be mailed or directly delivered to the guidance counselor.***

Date of Application: \_\_\_\_\_

Full Name: \_\_\_\_\_  
(First) (Middle) (Last)

Home Address: \_\_\_\_\_

Age: \_\_\_\_\_ Phone: \_\_\_\_\_ Grade Point Average (GPA): \_\_\_\_\_

In what extra curricular activities did you participate: (Include both in-school and volunteer activities outside of school):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Did you work during the school year? \_\_\_\_\_ If yes, how many hours/week? \_\_\_\_\_

Name of College or University you plan to attend: \_\_\_\_\_

Have you applied for Admission? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_

Intended field of study: \_\_\_\_\_

## **SELECTION CRITERIA**

**Scholarship(s) are awarded with preference given to a student pursuing a forestry related degree or certificate. Students whose parents work in the Timber Industry as well as all other graduates are encouraged to apply.**

### **Eligibility:**

1. The applicant must be a resident of Iron County for at least the full senior year.
2. The applicant must enroll in a college, technical, or vocational institute.
3. The applicant must attach a personal statement which includes their comments of how their field of study relates to this scholarship.
4. Applicant must be accepted and attend in the year of graduation.

**Choice of Candidate:**

1. The Officers and Directors of the Iron County Timberman's Association along with the advice of the Principal, and/or Guidance Counselor of the School District will make final choice of recipient.
2. A major factor in determining these awards will be the committee's estimate of the chance of success in the intended advanced program of the applicants.
3. Scholarship, Citizenship, Extra-Curricular activities and Need will be considered in deciding the winners as well as seriousness of purpose.
4. No tests or letters of recommendation will be required of applicants.

**Administration:**

1. Awards will be dispensed to the recipient upon proof of acceptance for the first year. This will take done on "Logger's Day" at the Grandstand in August during the Iron County Fair.
2. Winners will be announced during the High School Awards Program.
3. These awards will be continued on the basis of available funds.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**PARENT APPLICATION FORM**

Name of parent or guardian completing this form: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Do you have dependants other then your own family or other extenuating circumstances that should be considered? If Yes, please explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please note below any statements you may wish to make which will assist the Iron County Timberman's Association Scholarship Selection Committee in consideration of the applicant:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I hereby certify that the above statements are correct.

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**RELEASE OF INFORMATION**

I hereby certify that any information needed regarding my scholarship requirements be made available to the Iron County Timberman's Association Scholarship Selection Committee.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_