

**PARENT / STUDENT  
ACKNOWLEDGEMENT OF  
STUDENT HANDBOOK  
& Athletic/Extracurricular  
Handbook  
(as included in student handbook)  
2022-2023**

We, \_\_\_\_\_,  
Parent / Guardian

and \_\_\_\_\_  
Student

- have received a copy of and **read**
- or accessed on the FP website and **read**

the Forest Park School District 2022-23 High School and Middle School Student Handbook. We understand the rights and responsibilities pertaining to students and agree to support and abide by the rules, guidelines, procedures, and policies of the Forest Park School District. We also understand that this handbook supersedes all prior handbooks and other written material on the same subjects.

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

Thank You,

**THE ADMINISTRATION OF FOREST PARK SCHOOL DISTRICT**